

AGENDA  
MICHIGAN  
STATE BOARD OF EDUCATION

Electronic Meeting as Allowed by Public Act 254 of 2020 and  
Ingham County Board of Commissioners Resolution #21-219

May 11, 2021  
9:30 a.m.

**Regular Meeting**

*Agenda item times are approximate and subject to change.*

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA AND ORDER OF PRIORITY

**Committee of the Whole Meeting**

- III. DISCUSSION ITEMS
  - A. Educational Updates Related to COVID-19 – Michael F. Rice, Ph.D., State Superintendent (9:45-10:15 a.m.)
  - B. [Presentation on Partnership Districts](#) – William Pearson, Ed.D., Interim Deputy Superintendent, Educator, Student, and School Supports; and Gloria Chapman, Interim Director, Office of Partnership Districts (10:15-11:00 a.m.)
  - C. [Presentation on Top 10 Strategic Education Plan – Goal to Expand Secondary Learning Opportunities for All Students](#) – Sheila Alles, Chief Deputy Superintendent; Brian Pyles, Ph.D., Director, Office of Career and Technical Education; Teri Rink, Director, Office of Special Education; and Victor Bugni, Special Assistant to the Deputy Superintendent of the Division of Educator, Student, and School Supports (11:00-11:45 a.m.)
- IV. RECESS FOR LUNCH (12:00-1:00 p.m.)

**NOTE: A public comment period will be provided at each Board meeting (at approximately 1:00 p.m. this month). Because it is impossible to project an exact time for public comment, the public is encouraged to attend the entire meeting.**

**The State Board of Education agenda and material are available on the web at  
[www.michigan.gov/mde](http://www.michigan.gov/mde)**

**State Board of Education meetings are open to the public. Persons with disabilities needing accommodations for effective participation in the meeting should contact the Office of the State Board of Education at 517-241-6984 to request mobility, visual, hearing, or other assistance.**

## **Regular Meeting**

- V. CALL TO ORDER
- VI. PUBLIC PARTICIPATION IN STATE BOARD OF EDUCATION MEETING (1:00-1:30 p.m.)

## **Committee of the Whole Meeting**

- VII. DISCUSSION ITEM
  - D. Presentation by Easterseals Michigan – Brent Wirth, President and Chief Executive Officer, Easterseals Michigan (1:30-2:15 p.m.)

## **Regular Meeting**

- VIII. APPROVAL OF STATE BOARD OF EDUCATION MEETING MINUTES (2:15 p.m.)
  - E. [Approval of Minutes of Regular and Committee of the Whole Meeting of April 13, 2021](#)
- IX. REPORT OF THE PRESIDENT (2:20-2:30 p.m.)
- X. REPORT OF THE STATE SUPERINTENDENT (Items on the Report of the State Superintendent include information on administrative decisions made by the State Superintendent. The documents are provided to the members of the Board for their information.) (2:30-2:40 p.m.)

### Reports

- F. [Human Resources Report](#)
- G. [Report on Co-sponsorships](#)
- H. [Report on Teacher Certification Revocation Decision](#)

### Grants

- I. Report on Grant Awards
  - 1. [2020-2021 Growing MI Educators- Precollegiate Planning Grant \(Proud Future Michigan Educators\) – Initial; \\$860,000](#) (Educator Excellence - Leah Breen)
  - 2. [2020-2021 Michigan Comprehensive Literacy State Development Grant – Initial; \\$3,040,000](#) (Educational Supports – Paula Daniels)
  - 3. [2020-2021 Section 104\(16\) – Distance Learning Study – Initial; \\$150,000](#) (Educational Supports – Paula Daniels)
  - 4. [2020-2021 Section 31n\(9\) – Initial; \\$1,000,000](#) (Health and Nutrition Services – Diane Golzynski)
  - 5. [2020-2021 Team Nutrition 21 – School Meal Recipe Development – Initial; \\$5,100](#) (Health and Nutrition Services – Diane Golzynski)

6. [2020-2021 Title IV – Student Support and Academic Enrichment – Initial; \\$84,820](#) (Health and Nutrition Services – Diane Golzynski)
  7. [2020-2021 E-Rate Enhancement Special Construction Matching Fund – Initial; \\$50,258](#) (Systems, Evaluation, and Technology - David Judd)
  8. [2020-2021 Mandated Activities Under Part C of the Individuals with Disabilities Education Act – Amendment; Continuation; \\$1,645,614](#) (Early Childhood Development & Family Education - Noel Kelty)
  9. [2020-2021 Secondary CTE Perkins Grant Program – Initial; \\$50,000](#) (Career and Technical Education - Brian Pyles)
- XI. REPORT OF THE TEACHER OF THE YEAR (2:40-2:55 p.m.)
- XII. DISCUSSION/ACTION ITEM
- J. [State and Federal Legislative Update](#) – Ellen Cogen Lipton, Chairperson, State Board of Education Legislative Committee; Martin Ackley, Director, Office of Public and Governmental Affairs; and Judith Pritchett, Ph.D., National Association of State Boards of Education Delegate (2:55-3:15 p.m.)
- XIII. COMMENTS BY STATE BOARD OF EDUCATION MEMBERS (3:15-3:30 p.m.)
- XIV. FUTURE MEETING DATES
- Tuesday, May 18, 2021 Work Session at 9:30 a.m.  
Tuesday, June 8, 2021 Regular Meeting at 9:30 a.m.  
Tuesday, August 10, 2021 Regular Meeting at 9:30 a.m.
- XV. ADJOURNMENT (3:30 p.m.)