



611 W. Ottawa, Lansing MI 48933  
PO Box 30004, Lansing MI 48909

**\*Orlene Hawks**  
**Director**  
517-241-7124

**Phyllis Carlisle-Hayes**  
SEMA  
517-241-7124

**Emily Troxell**  
General Office Assistant  
517-335-9700

**Amandy Smith**  
General Office Assistant  
517-335-9700

**\*Courtney Pendleton**  
Deputy Director  
**Amy Stafford**  
SEMA  
517-275-0767

**Bryan Modelski**  
Deputy Operations  
Officer  
517-275-0767

**\*Marlon Brown**  
Chief Administrative Officer  
**Kathy McGonagle**  
SEMA  
517-643-6043

**Amy Gumbrecht**  
Deputy Operations  
Officer  
517-643-6043

**Peter Clark**  
Equity and  
Inclusion Officer  
517-643-6043

**\*Adam Sandoval**  
Deputy Director  
**Amy Stafford**  
SEMA  
517-275-0767

**Courtney Adams**  
Deputy Operations  
Officer  
517-275-0767

**Child Care Licensing**  
Emily Laidlaw, Director  
517-284-9730

**Construction Codes**  
Keith Lambert, Director  
517-241-9302

**Corporations, Securities &  
Commercial Licensing**  
Linda Clegg, Director  
517-241-9223

**Professional Licensing**  
\*Debra Gagliardi, Director  
517-241-0199

**MI Unarmed Combat  
Commission**  
Josh Bocks, Chairperson  
517-241-9221

**Office of Communications**  
Suzanne Thelen, Director  
517-335-LARA (5272)

**Finance & Administrative  
Services**  
Daniel Horn, Director  
517-335-5968

**Human Resources**  
Margie Holben, Director  
517-241-1196

**Office of Policy & Legislative  
Affairs**  
Paige Fults, Director  
517-241-4580

**Community & Health Systems**  
Larry Horvath, Director  
517-335-1980

**Fire Services**  
Kevin Sehlmeier, Director  
State Fire Marshal  
517-241-8847

**Liquor Control Commission**  
\*Patrick Gagliardi, Chairperson  
517-284-6310

**Marijuana Regulatory Agency**  
Andrew Brisbo, Executive  
Director  
517-284-8599

**MI Indigent Defense Commission**  
Kristen Staley, Executive Director  
Main Line: 517-657-3066

**MI Office of Administrative  
Hearings & Rules**  
\*Suzanne Sonneborn, Executive  
Director  
517-335-2484

**Public Service Commission**  
\*Daniel Scripps, Chairperson  
517-284-8100

*\* Denotes Unclassified Position*

Revised 3.9.2022